

**ENVIRONMENT & TRANSPORT  
CABINET COMMITTEE**

**Thursday, 10th October, 2019**

**10.00 am**

**Darent Room, Sessions House, County Hall,  
Maidstone**







## AGENDA

### ENVIRONMENT & TRANSPORT CABINET COMMITTEE

Thursday, 10 October 2019 at 10.00 am  
Darent Room, Sessions House, County Hall,  
Maidstone

Ask for: **Georgina Little**  
Telephone: **03000 414043**

*Tea/Coffee will be available 15 minutes before the start of the meeting*

#### Membership (16)

Conservative (12):	Mr M A C Balfour (Chairman), Mr M D Payne (Vice-Chairman), Mr A Booth, Mr T Bond, Mr D L Brazier, Mr A Cook, Mr N J Collor, Mr S Holden, Mr A R Hills, Mr R C Love, OBE, Mr J M Ozog and Mr H Rayner
Liberal Democrat (2):	Mr R H Bird and Mr I S Chittenden
Labour (1)	Mr B H Lewis
Independents Green Party (1)	Mr M E Whybrow

#### Webcasting Notice

Please note: this meeting may be filmed for the live or subsequent broadcast via the Council's internet site or by any member of the public or press present. The Chairman will confirm if all or part of the meeting is to be filmed by the Council.

By entering into this room you are consenting to being filmed. If you do not wish to have your image captured please let the Clerk know immediately

#### **UNRESTRICTED ITEMS**

*(During these items the meeting is likely to be open to the public)*

- 1 Introduction/Webcast announcement
- 2 Apologies and Substitutes  
To receive apologies for absence and notification of any substitutes present
- 3 Declarations of Interest by Members in items on the Agenda  
To receive any declarations of interest made by Members in relation to any matter on the agenda. Members are reminded to specify the agenda item number to which it refers and the nature of the interest being declared.

- 4 Minutes of the meeting held on 16 July 2019 (Pages 5 - 22)
- 5 Verbal Update
- 6 Heritage Service: Current Priorities and Future Strategy (Pages 23 - 34)
- 7 Performance Dashboard (Pages 35 - 44)
- 8 Gypsy and Traveller Service: Draft Pitch Allocation and Site Management Policy (Pages 45 - 98)
- 9 19/00050 - A20 Coldharbour Roundabout (Pages 99 - 128)
- 10 19/00067 - Waste Management Bulk Transfer Station Services - East Kent (Pages 129 - 142)
- 11 19/00068 - Food Waste Processing Contract (Pages 143 - 156)
- 12 19/00069 - Provision of a new Household Waste Recycling Centre (HWRC) to serve the needs of Tonbridge and Malling Borough and West Maidstone Residents (Pages 157 - 172)
- 13 19/00065 - Public Rights of Way Asset Management Plan 2019 (Pages 173 - 272)
- 14 19/00066 - Revised Detailed Emergency Planning Zone (DEPZ) for Dungeness B Nuclear Power Station (Pages 273 - 314)
- 15 ADEPT Kent Live Labs Project (Pages 315 - 350)
- 16 Winter Service Policy (Pages 351 - 392)
- 17 Work Programme (Pages 393 - 398)

### **EXEMPT ITEMS**

*(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)*

Benjamin Watts  
General Counsel  
03000 416814

**Wednesday, 2 October 2019**

*Please note that any background documents referred to in the accompanying papers maybe inspected by arrangement with the officer responsible for preparing the relevant report.*